



Permit #S00076476

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** S00076476

**Type of Permit:** STILL

**Release Date:** 03/28/2014

**Production Company** 3 STAR PRODUCTIONS

**Producer** Jill Roy

**Insured Company Name** 3 STAR PRODUCTIONS

**Director** Jill Roy

Contact Phone No. 1 323-954-1971

**1st AD** Jill Roy

Contact Phone No. 2

**Production Manager** Jill Roy

Fax

Address 317 N ORANGE AV  
LOS ANGELES, California 90036

**FilmL.A. Coordinator** Tim Overbeck

**Production Title** APPLE/RELATED PRODUCTS

**Location Manager** Jill Roy

**Type of Production** Still Photo

Primary Phone Mobile - 917-690-1016  
Secondary Phone Office - 323-871-8680

**Location Assistant** Jill Roy

Primary Phone Mobile - 917-690-1016  
Secondary Phone

## Fees

FILMLA FILM APPLICATION FEE \$625.00

**Total Permit Fee** \$710.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00  
SURCHARGE

**Number of Locations** 1



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**Summary Information****Location****Location 1 of 1****Page 1 of 1**

| <b>Permit Number</b>                | S00076476                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Location Manager</b>                                 | Jill Roy                      |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------|--------------------|---|------|---|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|------|---|------|----|
| <b>Production Company</b>           | 3 STAR PRODUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Primary Phone</b>                                    | Mobile - 917-690-1016         |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Insured Company</b>              | 3 STAR PRODUCTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Secondary Phone</b>                                  | Office - 323-871-8680         |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Production Title</b>             | APPLE/RELATED PRODUCTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Location Address</b>             | Los Feliz Blvd., 5 frwy., 110 frwy., 101 frwy., S Western Ave., inclusive (Excluding State freeways/highways), Los Angeles, CA, 90026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Location Type</b>                | Driving grid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Film Dates</b>                   | 3/31/2014 - 3/31/2014 07:00 - 22:00 1 day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Open or Closed to the Public</b> | Open                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Generic Conditions</b>           | It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www.Filmla.com<br>Must Maintain 5' Clearance on Sidewalks/Walkways<br>Must maintain local/emergency access<br>No cast or crew parking on area streets<br>No interference with merchant activity.<br>No interference with vehicular or pedestrian traffic<br>No stopping and setting up in residential areas before 7am or after 10pm without prior approval<br>No stopping or setting up in front of merchants or residents without prior approval |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Equipment on Location</b>        | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast/Crew vehicles</td><td>2</td></tr><tr><td>Vans</td><td>2</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Type                                                    | Quantity                      | Cast/Crew vehicles | 2 | Vans | 2 | <b>Personnel on Location</b> | <table><thead><tr><th>Type</th><th>Quantity</th></tr></thead><tbody><tr><td>Cast</td><td>5</td></tr><tr><td>Crew</td><td>10</td></tr></tbody></table> | Type | Quantity | Cast | 5 | Crew | 10 |
| Type                                | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| Cast/Crew vehicles                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| Vans                                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| Type                                | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| Cast                                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| Crew                                | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Filming Activities</b>           | Exterior still shots of models on city sidewalks against scenery;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Jurisdiction</b>                 | <b>Political:</b> Los Angeles City - Council District 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Police:</b> Los Angeles Police Department            | <b>Fire:</b> Los Angeles City |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Thomas Guide</b>                 | Page: 594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Grid:</b>                                            |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Approvals</b>                    | LOS ANGELES POLICE DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         | Mark Buck                     |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Coordinator Note</b>             | LOCATION EXCLUDES:<br>* MANZANITA ST., SANBORN AV., HYPERION AV., LUCILE AV., EDGECLIFF DR. MALTMAN AV., TULAROSA DR., BETWEEN EFFIE ST. & DESCANSO DR.<br><br>* MICHELTORENA ST., BETWEEN LANDA ST. & WINSLOW DR.<br><br>* SUNSET TRIANGLE PLAZA                                                                                                                                                                                                                                                                                                                                                                                           |                                                         |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |
| <b>Parking</b>                      | <b>Base Camp</b><br>Location Type : Filming Location<br><b>Parking Notes</b><br>**ALL CAST AND CREW VEHICLES MUST BE PARKED ON PRIVATE PROPERTY AT ALL TIMES**                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Crew Parking</b><br>Location Type : Filming Location |                               |                    |   |      |   |                              |                                                                                                                                                       |      |          |      |   |      |    |